



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. To observe Lent, the announcements and greeting are placed at the conclusion of worship during this season. Please maintain quiet for prayer. Wherever you are on your spiritual journey, you are welcome here.

THE FIFTH SUNDAY IN LENT

APRIL 6, 2025

10:30 AM HOLY EUCHARIST, RITE II

Voluntary *Master Tallis's Testament*

Herbert Howells (1892-1983)

Please stand, as able, at the sound of the bell for

The Great Litany in Procession

Officiant O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

Officiant O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

Officiant O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

Officiant O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

Officiant Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People preserve us for ev - er. Spare us, good Lord.

Officiant From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,


People Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,


People We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)




Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.




Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.

People O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us.

People O Christ, hear us.

The Choir sings the Kyrie in either Greek or English.

Kyrie eleison

Setting: Noel Rawsthorne (1929-2019)

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated for

The First Reading

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

At the conclusion the People respond, "Thanks be to God."

Psalm 126 *In convertendo*

Chant: Plainsong

The Refrain is sung first by the Choir, repeated by all, then together as appointed.



Refrain Those who sowed with tears will reap with songs of joy.

When the Lord restored the fortunes of Zion, then were we like those who dream.

Then was our mouth filled with laughter, and our tongue with shouts of joy. *Refrain*

Then they said among the nations, "The Lord has done great things for them."
The Lord has done great things for us, and we are glad indeed. *Refrain*
Restore our fortunes, O Lord, like the watercourses of the Negev.
Those who sowed with tears will reap with songs of joy.
Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves. *Refrain*

The Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

At the conclusion the People respond, "Thanks be to God."

Gradual Verse and Tract

Please stand at the sound of the bells. The Verse is sung first by the Cantor, then repeated by all before and after the Tract.

Verse The stone which the builders rejected has become the chief corner-stone; //
this is the Lord's doing, and it is marvelous / in our eyes. – *Psalms 118:22-23*

Tract "Greatly have they oppressed me since my youth," let Israel now say;
"Greatly have they oppressed me since my youth, but they have not prevailed against me."
The plowmen plowed upon my back and made their furrows long.
The Lord, the Righteous One, has cut the cords of the wicked. – *from Psalm 129*

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

John 12:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

David Beresford

Please stand for

The Apostles' Creed

Celebrant Let us affirm the creed of baptism, saying
People ***I believe in God, the Father almighty, creator of heaven and earth.***
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

George Oldroyd (1886-1956)

When I think on Jesus' blood, that he shed upon the rood, I let tears smart.
Who of men can be unkind if Christis blood he hath in mind, entirely in his heart?
Sweet Jesu Christ, what is thy guilt, that thou for me art spilt, flower of unlothfulness?
I a thief am, but thou diest; I am guilty, but thou abuyest all my wickedness.
Why gavest thou so much for thine? What winnest thou for thy hard pine, rich in bliss above?
Love thy heart so deep has sought that pain of death doth let thee nought of man to win the love.
Sweet Jesu Christ.

Please stand and sing

Presentation Hymn 144 *Lord Jesus, Sun of Righteousness*

(blue) Hymnal 1982

The Great Thanksgiving

(red) Book of Common Prayer 361

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na



Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Copyright © 1985 GIA

Please stand or kneel as the Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection,

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues the prayer, concluding

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

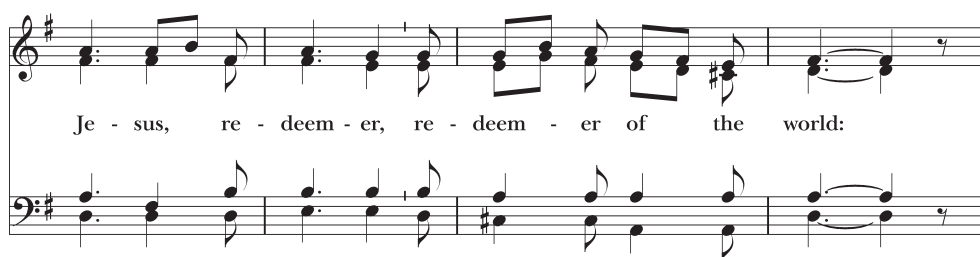
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.





Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).

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All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

William Byrd (1540-1623)

*Ave verum corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
fluxit sanguine:
esto nobis praegustatum
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu, fili Mariae.
Miserere mei. Amen.*

Hail, true Body,
born of the Virgin Mary,
who has truly suffered,
was sacrificed on the cross
for mortals, whose pierced side
flowed with blood:
Be for us a foretaste of Heaven
in the hour of our death.
Oh Jesus sweet, oh Jesus holy,
Oh Jesus, son of Mary,
Have mercy on me. Amen.

Communion Hymn 474 When I Survey the Wondrous Cross

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Blessing

The Celebrant blesses the People.

People ***Amen.***

Announcements

All sing

Hymn in Procession 471 *We Sing the Praise of Him Who Died*

Hymnal 1982

Dismissal

Priest Let us go forth in the name of Christ.

People ***Thanks be to God.***

During this solemn season of Lent, there is no concluding organ voluntary. Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*
The Rev. David Beresford, *Interim Associate Rector*
The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Sheila Abio, *Head of School*
Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Jo Harney, *Director of Choristers*
Cameron Kuzepski, *Organ Scholar*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Ran Barton, *Senior Warden*; Alexia Wolf, '26, *Junior Warden*
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*
Chuck Arensberg, '26; Audrey Bruce, '25; Cindi Cozza, '27; Barbara King, '27
Ted Ledden, '25; Thorpe Moeckel, '27; Scott Nickle, '26; Eliza Phillips, '25
Jamie Poston, '27; Bart Reese, '25; Jaqueline Whalen, '26

CHRIST CHURCH CHRISTIANA HUNDRED

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