CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE SIXTH SUNDAY AFTER THE EPIPHANY FEBRUARY 16, 2025 10:30 AM HOLY EUCHARIST, RITE II

Voluntary Ruhig bewegt from Sonata No. 1

Paul Hindemith (1895-1963)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing Entrance Hymn 423 Immortal, Invisible, God Only Wise

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

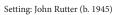
CelebrantAlmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

All sing

Canticle of Praise Benedictus es, Domine







Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for

The First Reading

Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

At the conclusion the People respond, "Thanks be to God."

Psalm 1 Beatus vir qui non abiit

Chant: Peter R. Hallock (1924-2014)

The refrain is sung first by the Cantor, repeated by all, then together as appointed.



Happy are they who have not walked in the counsel of the wicked;

nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his laws day and night. Refrain

They are like trees planted by streams of water, bearing fruit in due season,

with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away. Refrain

Therefore the wicked shall not stand upright when judgment comes;

nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed. Refrain

The Second Reading

Refrain:

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Please stand for

The Nicene Creed

Let us declare our faith in God: Celebrant We believe in one God, the Father, the Almighty, People maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. *Through him all things were made. For us and for our salvation he came down from heaven:* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

David Beresford

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Episcopal Church in Delaware, for each congregation and school. We pray for this congregation and we lift up *N*. Strengthen our witness and our welcome. Lord, in your mercy,

hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our president, Donald, for Congress, and for those in the diplomatic corps or military service. Lord, in your mercy, *hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for *N*., and those we remember now. Lord, in your mercy,

hear our prayer.

We commend to your mercy all who have died, especially *N*., and those we remember now. We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

hear our prayer.

Together let us pray for the forgiveness of our sins.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Birthdays and Anniversaries

Please be seated as those celebrating birthdays and anniversaries this month stand to be recognized; then all say

People O God, our times are in your hand:
Look with favor, we pray, on your servants as they begin another year.
Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Arvo Pärt (b. 1935)

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. Blessed are ye when men shall revile you and persecute you And shall say all manner of evil against you falsely, for my sake Rejoice, and be exceeding glad: for great is your reward in heaven. For so persecuted they the prophets which were before you. Amen.

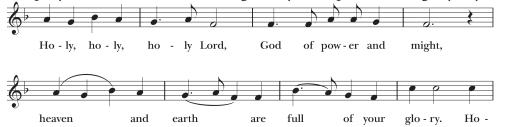
Please stand as the gifts are presented.

The Great Thanksgiving

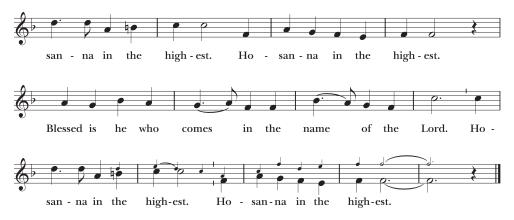
- *Celebrant* The Lord be with you.
- People And also with you.
- *Celebrant* Lift up your hearts.
- People We lift them to the Lord.
- *Celebrant* Let us give thanks to the Lord our God.
- People It is right to give God thanks and praise.

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



(red) Book of Common Prayer 367



Music: From A Community Mass; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues the prayer, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.



All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

Love bade me welcome: yet my soul drew back, guiltie of dust and sinne. But quickey'd Love observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lacked anything.

A guest, I answer'd, worthy to be here: Love said, You shall be he. I, the unkinde, ungrateful? Ah, my deare, I cannot look on thee. Love took my hand and smiling did reply, who made the eyes but I?

Truth, Lord but I have marr'd them: let my shame go where it doth deserve. And know you not, sayes Love, who bore the blame? My deare, then I will serve. You must sit down, sayes Love, and taste my meat: so I did sit and eat.

Text: George Herbert

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

PeopleEternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People.

People Amen.

All sing

Hymn in Procession 665 All My Hope on God is Founded

Dismissal

PriestGo in peace to love and serve the Lord.PeopleThanks be to God.

Voluntary Partita on Old Hundreth

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with light. We look forward to your presence again in worship, in service to others, in learning and fellowship.

David Hurd (b. 1950)

Healey Willan (1880-1968)

Hymnal 1982

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.

NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector* The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain* The Rev. David Beresford, *Interim Associate Rector* The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Sheila Abio, *Head of School* Bruce Barber, *Director of Music* Mason Cruz, *Minister for Children & Youth* Jo Harney, *Director of Choristers* Cameron Kuzepski, *Organ Scholar*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, Parish Administrator Terri Carpe, Finance Manager Jennifer Fordham, School Administrator Deb Piper, Philanthropy/Stewardship Associate Jane Rubini, Administrative Associate Nigel Sanderson, Livestream Technician Michael Sayer, Facilities Manager Deborah Webb, Communications Associate/Graphic Designer Leroy Folks, Andy Marine, Charles Parfitt-Simpson, Sextons

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> CHRIST CHURCH CHRISTIANA HUNDRED P. O. Box 3510, 505 E. Buck Road Wilmington, Delaware 19807-0510 Phone: (302) 655-3379 Website: www.christchurchde.org Facebook: ccchde / Instagram: christchurchde / X: christchurchch Office Hours: Monday – Friday, 8:30 AM – 4:30 PM

