



# CHRIST CHURCH CHRISTIANA HUNDRED

## WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

## THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 9, 2025

10:30 AM HOLY EUCHARIST, RITE II

Voluntary *Solemn Melody*

H. Walford Davies (1869-1941)

### Welcome and Announcements

### THE WORD OF GOD

*Please stand, as able, and sing*

Entrance Hymn 48 *O Day of Radiant Gladness*

(blue) Hymnal 1982

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and for ever. Amen.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. ***Amen.***

*All sing*

### Canticle of Praise *Benedictus es, Domine*

1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
 3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
high - ly ex - alt you for ev - er. \_\_\_\_\_

Setting: John Rutter (b. 1945)

## Collect of the Day

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for*

## **The First Reading**

*Isaiah 6:1-8*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*At the conclusion the People respond, "Thanks be to God."*

## **Psalm 138:1-2, 4, 7-9** *Confitebor tibi*

Chant: Peter R. Hallock (1924-2014)

*The refrain is sung first by the Cantor, repeated by all, then together as appointed.*

**Give thanks to the Lord who cares for the low-ly.**

*Refrain:*

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.  
I will bow down toward your holy temple and praise your Name,  
because of your love and faithfulness. *Refrain*  
When I called, you answered me; you increased my strength within me.  
Though the Lord be high, he cares for the lowly; he perceives the haughty from afar. *Refrain*  
Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.  
The Lord will make good his purpose for me;  
O Lord, your love endures for ever; do not abandon the works of your hands. *Refrain*

## **The Second Reading**

*1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*At the conclusion the People respond, "Thanks be to God."*

*Please stand and sing*

**Gradual Hymn 706** *In Your Mercy, Lord, You Called Me*

Hymnal 1982

*The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.*

**The Gospel Reading**

*Luke 5:1-11*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* ***Glory to you, Lord Christ.***

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Priest* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

*Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.*

**The Homily**

Michael Kurth

*Please stand for*

**The Nicene Creed**

*Celebrant* Let us declare our faith in God:

*People* ***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made. For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.***

*He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

*A member of the parish leads*

### **The Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Episcopal Church in Delaware, for each congregation and school. We pray for this congregation and we lift up *N.* Strengthen our witness and our welcome. Lord, in your mercy,  
*hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our president, Donald, for Congress, and for those in the diplomatic corps or military service. Lord, in your mercy,  
*hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,  
*hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,  
*hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for *N.*, and those we remember now. Lord, in your mercy,  
*hear our prayer.*

We commend to your mercy all who have died, especially *N.*, and those we remember now. We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal kingdom. Lord, in your mercy,  
*hear our prayer.*

Together let us pray for the forgiveness of our sins.

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins, known and unknown, things done and left undone;  
and so uphold us by your Spirit that we may live and serve you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

## THE HOLY COMMUNION

### The Offertory and Preparation of the Table

*Being seated, we begin with a time of offering. Today, part of our offering is a collection of items to be donated to SOAR (Survivors of Abuse in Recovery) and STEHM (Supportive Transitional & Emergency Housing Ministry). Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.*

### Anthem

Kinley Lange (b. 1950)

*Esto les digo, si dos de ustedes se ponen,  
se ponen de acuerdo aquí en, en la tierra para pedir,  
pedir algo en oración, mi padre que está en el cielo, se lo dará.  
Porque donde dos o tres se reúnen en mi nombre, allí estoy yo, en medio de ellos.*

Truly I tell you that if two of you on earth  
agree about anything they ask for,  
it will be done for them by my Father in heaven.  
For where two or three gather in my name, there am I with them.

*Please stand and sing*

**Presentation Hymn 380, v. 3** *Praise God, from Whom All Blessings Flow*

Hymnal 1982

### The Great Thanksgiving

(red) Book of Common Prayer 367

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

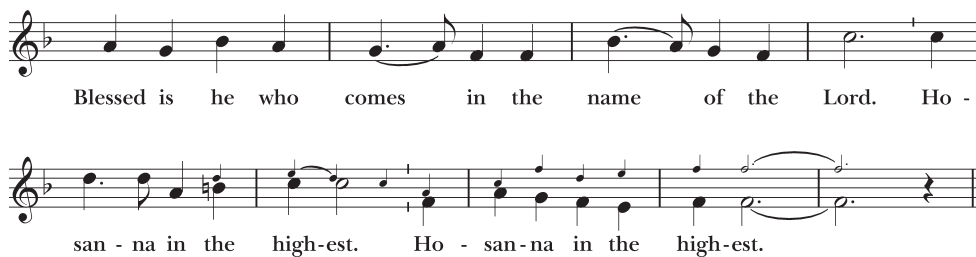
*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc.

*The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying*

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death, we proclaim his resurrection, we await his coming in glory;***

*The Celebrant continues the prayer, concluding*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. ***Amen.***

*The Celebrant invites the People to say the prayer Jesus taught his first disciples.*

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.*



Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

## Communion Anthem

Morten Lauridsen (b. 1943)

*O nata lux de lumine,  
Jesu redemptor saeculi,  
dignare clemens supplicum  
laudes preces que sumere.*

*Qui carne quondam contegi  
dignatus es pro perditis.  
Nos membra confer effici  
tui beati corporis.*

O light born of light,  
Jesus redeemer of the world,  
gently consider your suppliant's  
praises and prayers which they offer.

You who once considered it right  
to be clothed in flesh for sinners,  
grant us to be made limbs  
of your blessed body.

## Communion Hymn 321 *My God, Thy Table Now is Spread*

Hymnal 1982

*Please stand for*

### The Post-Communion Prayer

*Celebrant* In thanksgiving, let us pray.

*People* ***Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage to love  
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### The Blessing

*The Celebrant blesses the People.*

*People* ***Amen.***

*All sing*

## Hymn in Procession 535 *Ye Servants of God, Your Master Proclaim*

Hymnal 1982

### Dismissal

*Priest* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

## Voluntary *Moto Maestoso* from Sonata No. 3

Felix Mendelssohn (1809-1847)

*Please take your bulletin with you or return it to the table in the narthex as you leave.*

*We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with light. We look forward to your presence again in worship, in service to others, in learning and fellowship.*



Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



**NEW HERE?** Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

#### **PARISH CLERGY**

The Rev. Ruth Beresford, *Rector*  
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*  
The Rev. David Beresford, *Interim Associate Rector*  
The Very Rev. William Lane, *Pastoral Associate*

#### **LAY MINISTRY STAFF**

Sheila Abio, *Head of School*  
Bruce Barber, *Director of Music*  
Mason Cruz, *Minister for Children & Youth*  
Jo Harney, *Director of Choristers*  
Cameron Kuzepski, *Organ Scholar*

#### **ADMINISTRATIVE & FACILITIES STAFF**

Sherry Lawton-Fasic, *Parish Administrator*  
Terri Carpe, *Finance Manager*  
Jennifer Fordham, *School Administrator*  
Deb Piper, *Philanthropy/Stewardship Associate*  
Jane Rubini, *Administrative Associate*  
Nigel Sanderson, *Livestream Technician*  
Michael Sayer, *Facilities Manager*  
Deborah Webb, *Communications Associate/Graphic Designer*  
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

#### **VESTRY & OFFICERS**

Ran Barton, *Senior Warden*; Alexia Wolf, '26, *Junior Warden*  
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*  
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*  
Chuck Arensberg, '26; Audrey Bruce, '25; Cindi Cozza, '27; Barbara King, '27  
Ted Ledden, '25; Thorpe Moeckel, '27; Scott Nickle, '26; Eliza Phillips, '25  
Jamie Poston, '27; Bart Reese, '25; Jaqueline Whalen, '26

CHRIST CHURCH CHRISTIANA HUNDRED

P. O. Box 3510, 505 E. Buck Road  
Wilmington, Delaware 19807-0510  
Phone: (302) 655-3379

Website: [www.christchurchde.org](http://www.christchurchde.org)

Facebook: [ccchde](https://www.facebook.com/ccchde) / Instagram: [christchurchde](https://www.instagram.com/christchurchde) / X: [christchurchch](https://twitter.com/christchurchch)

Office Hours: Monday – Friday, 8:30 AM – 4:30 PM