



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 10, 2024

10:30 AM HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

Voluntary *Berceuse* from *24 Pieces in a Free Style*

Louis Vierne (1870-1937)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 9 *Not Here for High and Holy Things*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. ***Amen.***

All sing

Gloria in Excelsis

Organ
Glo - ry to God in the high - est and
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Organ
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us; you are
 seat - ed at the righthand of the Fa ther: re - ceive our prayer.
 Organ For you a - lone are the ho - ly one.
 You a - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, in the
 glo - ry of God the Fa - ther. A - men. A - men.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated for

The First Reading

1 Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 146 *Lauda, anima mea*

Chant: Henry Smart (1813-1879)

Hallelujah! Praise the Lord, O my soul! I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
Put not your trust in rulers, nor in any child of earth, for there is no help in them.
When they breathe their last, they return to earth, and in that day their thoughts perish.
Happy are they who have the God of Jacob for their help! whose hope is in the Lord their God;
Who made heaven and earth, the seas, and all that is in them; who keeps his promise for ever;
Who gives justice to those who are oppressed, and food to those who hunger.
The Lord sets the prisoners free; the Lord opens the eyes of the blind;
the Lord lifts up those who are bowed down;
The Lord loves the righteous; the Lord cares for the stranger;
he sustains the orphan and widow, but frustrates the way of the wicked.
The Lord shall reign for ever, your God, O Zion, throughout all generations. Hallelujah!

The Second Reading

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

At the conclusion the People respond, "Thanks be to God."

Please stand and sing

Gradual Hymn 705 *As Those of Old Their First Fruits Brought*

Hymnal 1982

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

Mark 12:38-44

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

A member of the parish leads

The Prayers of the People

Gathered by the Holy Spirit and renewed in the Word, let us pray to God for the needs of the world.

Gracious God, we offer thanks and praise for all the blessings of our lives; for family and friends, and for the loving care which surrounds us; for the wonder of life and the mystery of love. We thank you for your whole creation, so beautiful and bounteous, given for us to share, to preserve and protect. We are your stewards, O God.

Lead us in your love.

Give your wisdom to the leaders of the nations, especially our president, Joe, and president-elect, Donald, that there may be peace and provision for all people. We pray for nations and neighbors at war or in conflict, for victims of violence, people in poverty, and all who search for safety. Give your blessing to all veterans and for those who serve now; for peace in our nation, our region, and the City of Wilmington. Hold us together in your great goodness. We want your peace, O God.

Lead us in your love.

We thank you for giving the Church your Spirit's power. We pray for Sean, our presiding bishop, and for Kevin, our bishop. We give thanks for our parish ministries and our outreach partner, N. Strengthen, bless, and guide us to make Jesus known by word and example. We are your Church, O God.

Lead us in your love.

Awaken our hearts to your presence in all people—in those familiar to us and those who are different from us. Teach us to use our talents to welcome and bless all your children. We are made in your image, O God.

Lead us in your love.

Lord, comfort and strengthen those in any need or trouble. We pray for those who are sick in body, mind, or spirit, for those who have asked our prayers, especially *N.*, and those we name now [*aloud or silently, we offer intentions*]. Let them discover your love through the care and support of others. We are your children, O God.

Lead us in your love.

We pray for those who have died, especially *N.*, and loved ones we remember, *N.* May they surround your heavenly throne in glory and may those who grieve find peace and strength in you. In you alone we have eternal life, O God.

Lead us in your love.

Celebrant God of grace, as you are ever at work in your creation, so fulfill your wise and loving purpose in us and in all for whom we pray, that with them and in all that you have made, your glory may be revealed and the whole earth give praise to you, through Jesus Christ our Lord. *Amen.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

People *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant declares the absolution.

The Peace

Priest The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Today and on the second Sunday of each month, part of our offering is a collection of items to be donated to Lutheran Community Services, our 175th anniversary outreach partner. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Herbert Howells (1892-1983)

O pray for the peace of Jerusalem. They shall prosper that love thee.

Peace be within thy walls and plenteousness be in thy palaces.

O pray for the peace of Jerusalem. They shall prosper that love thee.

Please stand and sing

Presentation Hymn 380, v. 3 *Praise God, from Whom All Blessings Flow*

Hymnal 1982

The Great Thanksgiving

(red) Book of Common Prayer 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues the prayer, concluding

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

Organ
Al - le - lu - ia. Christ our pass-ov - er is
sa - cri - ficed for us; There fore let us keep the feast. Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

Giovanni Pierluigi da Palestrina (d. 1594)

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.
Sitivit anima mea ad Deum fortem vivum:
quando veniam et apparebo
ante faciem Dei?*

As the hart longs for the water springs,
So longs my soul for thee, O God.
My soul has thirsted for the living God:
When shall I come and appear
before the face of my God?

Communion Hymn 707 *Take My Life and Let it be Consecrated*

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Presentation of the Colors

All sing

Hymn 720 *O Say Can You See, by the Dawn's Early Light*

Hymnal 1982

A Prayer for Veterans Day

Gracious God, we give thanks for military men and women, both from the past and the present, and for their courageous sacrifice to our country and its people to secure the blessings of life, liberty, and justice for all. May our remembrance be a timely reminder that our freedom was purchased at high cost and should not be taken for granted. Give us resolve to labor in faithful service to you until all share the benefits of freedom, justice, and peace; through Jesus Christ, our Lord. **Amen.**

The Blessing

The Celebrant blesses the People.

People ***Amen.***

All sing

Hymn in Procession 686 *Come, Thou Fount of Every Blessing*

Hymnal 1982

Dismissal

Priest Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Voluntary Improvisation on *Nettleton*

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*
The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Sheila Abio, *Head of School*
Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Jo Harney, *Director of Choristers*
Cameron Kuzepski, *Organ Scholar*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Denise Gilliam, *CCEP Administrative Specialist*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Ran Barton, *Senior Warden*; Alexia Wolf, '26, *Junior Warden*
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*
Chuck Arensberg, '26; Audrey Bruce, '25; Cindi Cozza, '27; Barbara King, '27
Ted Ledden, '25; Thorpe Moeckel, '27; Scott Nickle, '26; Eliza Phillips, '25
Jamie Poston, '27; Bart Reese, '25; Jaqueline Whalen, '26

CHRIST CHURCH CHRISTIANA HUNDRED

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Office Hours: Monday – Friday, 8:30 AM – 4:30 PM