



# CHRIST CHURCH CHRISTIANA HUNDRED

## WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

## THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 20, 2024

10:30 AM HOLY EUCHARIST, RITE II

**Voluntary** *Von Gott will ich nicht lassen*, BWV 658

Johann Sebastian Bach (1685-1750)

### Welcome and Announcements

### THE WORD OF GOD

*Please stand, as able, and sing*

**Entrance Hymn 454** *Jesus Came, Adored by Angels*

(blue) Hymnal 1982

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

*All sing*

### Gloria in Excelsis

Setting: John Rutter (b. 1945)

(Organ introduction)

Glo-ry to God in the high-est, —  
 — and peace to his peo-ple on earth. — Lord God,  
 heav'n-ly King, al - migh - ty God and Fa - ther, — we wor - ship  
 you, we give you thanks, we praise you for your glo-ry. —  
 Fa - ther, —  
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
 Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*Please be seated for*

## **The First Reading**

*Isaiah 53:4-12*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*At the conclusion the People respond, "Thanks be to God."*

*The Choir sings*

## **Psalm 91:9-16** *Qui habitat*

Chant: John Goss (1800-1880)

Because you have made the Lord your refuge, and the Most High your habitation,  
There shall no evil happen to you, neither shall any plague come near your dwelling.  
For he shall give his angels charge over you, to keep you in all your ways.  
They shall bear you in their hands, lest you dash your foot against a stone.  
You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.  
Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my Name.  
He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.  
With long life will I satisfy him, and show him my salvation.

## **The Second Reading**

*Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*At the conclusion the People respond, "Thanks be to God."*

*Please stand and sing*

**Gradual Hymn 455** *O Love of God, How Strong and True*

Hymnal 1982

*The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.*

**The Gospel Reading**

*Mark 10:35-45*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Priest* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

*Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.*

**The Homily**

Ruth Beresford

*Please stand for*

**The Nicene Creed**

*Celebrant* Let us declare our faith in God:

*People* ***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.***

*A member of the parish leads*

## **The Prayers of the People**

Gracious God, fountain of all wisdom, we pray for all Christian people; for Michael, our presiding bishop, Sean, our presiding bishop-elect, and Kevin, our bishop; for our parish clergy, staff, and preschool, and for all who teach and nurture faith. We give thanks for our parish ministry, especially *N.*, and for our companions in the Dominican Republic. May the word of Christ dwell in our hearts and knit us together in the bond of your love. Hear our prayer.

*Hear us, good Lord.*

We pray for the world and for the nations, especially those in crisis, war, or conflict; for diplomats and those who use their influence for the welfare of all people. Lord God, guide every nation and people to turn their swords into plowshares for a harvest of peace. Hear our prayer.

*Hear us, good Lord.*

We pray for this nation, that in unity we may hold fast to the way of freedom and peace. We pray for our president Joe, and for all who hold or seek elected office. Give them the gift of your wisdom, and a right discernment in all things. Hear our prayer.

*Hear us, good Lord.*

We pray for this community, for those who live, work, and visit here, and for all in our schools and universities. We pray for our outreach partners, especially *N.*, and all who seek the common good. Lead us to share what you have given and serve one another as Christ has served us. Hear our prayer.

*Hear us, good Lord.*

We pray for those who do not believe and those broken in faith or without hope. Through our ministry, open their ears to hear your voice, and open their hearts to receive you as savior and friend. Hear our prayer.

*Hear us, good Lord.*

We pray for those bowed down with grief or fear, those caught by addiction or anxiety, for the sick who suffer in body, mind, or spirit, and for those who have asked our prayers, especially *N.*, and those we remember now...that they may be comforted and healed in the name of Christ Jesus. Hear our prayer.

*Hear us, good Lord.*

We remember all who have died in the faith of Christ and those whose faith is known to you alone, especially *N.*, and those we remember now...we rejoice with all your saints, trusting in the promise of your word fulfilled. Hear our prayer.

*Hear us, good Lord.*

*Celebrant* O God our King, by the resurrection of your Son Jesus Christ, you conquered sin, put death to flight, and gave us the hope of everlasting life in your kingdom: redeem all our days by this victory and make us bold to praise you and to do your will; through the same Jesus Christ our Lord. *Amen.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*People* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;***

*we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Celebrant declares the absolution.*

### **Birthdays and Anniversaries**

*Please be seated as those celebrating birthdays and anniversaries this month stand to be recognized; then all say*

*People O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

*Please stand for*

### **The Peace**

*Priest The peace of the Lord be always with you.*

*People And also with you.*

## **THE HOLY COMMUNION**

### **The Offertory and Preparation of the Table**

*Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.*

### **Anthem**

George Frideric Handel (1685-1756)

All we like sheep have gone astray;  
we have turned every one to his own way;  
and the Lord hath laid on him the iniquity of us all.

*Please stand and sing*

**Presentation Hymn 424** *For the Fruit of All Creation*

Hymnal 1982

### **The Great Thanksgiving**

(red) Book of Common Prayer 361

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Lift up your hearts.*

*People We lift them to the Lord.*

*Celebrant Let us give thanks to the Lord our God.*

*People It is right to give God thanks and praise.*

*The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea-ven and earth are full of your glo-ry.



Ho-san-na, Ho-san-na, Ho-san-na in the high-est.  
 Bles-sed is he who comes in the name of the Lord.  
 Ho-san-na, Ho-san-na, Ho-san-na in the high-est.

Music: Ronald Arnatt (b. 1930) from *WORSHIP II*. Copyright © 1975, GIA Publications, Inc.

*The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying*  
 Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues the prayer, concluding*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*The Celebrant invites the People to say the prayer Jesus taught his first disciples.*

**The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name,***

***thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**The Breaking of the Bread**

*We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.*



Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There-fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

### Communion Anthem

Philip Moore (b. 1943)

My spirit longs for Thee within my troubled breast,  
Though I unworthy be of so divine a Guest.

Of so divine a Guest unworthy though I be,  
Yet has my heart no rest unless it come from Thee.

Unless it come from Thee, in vain I look around;  
In all that I can see no rest is to be found.

No rest is to be found but in Thy blessed love;  
O let my wish be crowned, and send it from above.

Poem by John Byrom (1692-1763)

### Communion Hymn 328 *Draw Nigh and Take the Body of the Lord*

Hymnal 1982

*Please stand for*

#### The Post-Communion Prayer

*Celebrant* In thanksgiving, let us pray.

*People* ***Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage to love  
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

#### The Blessing

*The Celebrant blesses the People.*

*People* ***Amen.***

*All sing*

### Hymn in Procession 478 *Jesus, Our Mighty Lord*

Hymnal 1982

#### Dismissal

*Priest* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

#### Voluntary *Fanfare*

John Cook (1918-1984)

*Please take your bulletin with you or return it to the table in the narthex as you leave.*

*We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.*



*Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.*



**NEW HERE?** Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

#### **PARISH CLERGY**

The Rev. Ruth Beresford, *Rector*  
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*  
The Very Rev. William Lane, *Pastoral Associate*

#### **LAY MINISTRY STAFF**

Sheila Abio, *Head of School*  
Bruce Barber, *Director of Music*  
Mason Cruz, *Minister for Children & Youth*  
Jo Harney, *Director of Choristers*  
Cameron Kuzepski, *Organ Scholar*

#### **ADMINISTRATIVE & FACILITIES STAFF**

Sherry Lawton-Fasic, *Parish Administrator*  
Terri Carpe, *Finance Manager*  
Jennifer Fordham, *School Administrator*  
Denise Gilliam, *CCEP Administrative Specialist*  
Deb Piper, *Philanthropy/Stewardship Associate*  
Jane Rubini, *Administrative Associate*  
Nigel Sanderson, *Livestream Technician*  
Michael Sayer, *Facilities Manager*  
Deborah Webb, *Communications Associate/Graphic Designer*  
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

#### **VESTRY & OFFICERS**

Ran Barton, *Senior Warden*; Alexia Wolf, '26, *Junior Warden*  
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*  
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*  
Chuck Arensberg, '26; Audrey Bruce, '25; Cindi Cozza, '27; Barbara King, '27  
Ted Ledden, '25; Thorpe Moeckel, '27; Scott Nickle, '26; Eliza Phillips, '25  
Jamie Poston, '27; Bart Reese, '25; Jaqueline Whalen, '26

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Office Hours: Monday – Friday, 8:30 AM – 4:30 PM