



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

ALL SAINTS' SUNDAY

NOVEMBER 3, 2024

10:30 AM BAPTISM & HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

Voluntary *Phoenix*

Dan Locklair (b. 1949)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 287, vs. 1-4 *For All the Saints, Who from Their Labors Rest*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant There is one Body and one Spirit.

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated for

The First Reading

Deuteronomy 6:1-9

Moses said: Now this is the commandment—the statutes and the ordinances—that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you. Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are

at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 119:1-8 *Beati immaculati*

Chant: Charles Villiers Stanford (1852-1924)

Happy are they whose way is blameless, who walk in the law of the Lord!
Happy are they who observe his decrees and seek him with all their hearts!
Who never do any wrong, but always walk in his ways.
You laid down your commandments, that we should fully keep them.
Oh, that my ways were made so direct that I might keep your statutes!
Then I should not be put to shame, when I regard all your commandments.
I will thank you with an unfeigned heart, when I have learned your righteous judgments.
I will keep your statutes; do not utterly forsake me.

The Second Reading

Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

At the conclusion the People respond, "Thanks be to God."

Please stand and sing

Gradual Hymn 656 *Blest are the Pure in Heart*

Hymnal 1982

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

Mark 12:28-34

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Ruth Beresford

The Presentation and Examination of the Candidates

(red) Book of Common Prayer 301

The candidates are presented by sponsors, parents, and godparents, who make promises in their own names and also take vows on behalf of their candidates.

The Celebrant then addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People ***We will.***

Please stand for

The Baptismal Covenant

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People ***I do.***

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.***

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

The Prayers for the Candidates

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open their hearts to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill them with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep them in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

Leader Teach them to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

Leader Send them into the world in witness to your love.

People ***Lord, hear our prayer.***

Leader Bring them to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

The Celebrant concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

Thanksgiving Over the Water

BCP 306

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues the prayer, concluding

Now sanctify this water, we pray you, by the power of the Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

Please be seated for

The Baptism and Anointing

Water is poured upon the head of the candidates, symbolizing the inward cleansing from sin in the name of the Trinity. Then the oil of Chrism is marked upon the head, symbolizing the inspiration of the Holy Spirit. These outward actions make the candidates new Christians, inwardly and spiritually. A candle is given, symbolizing Christ's light now shining in this new life. At the conclusion of these actions, the congregation stands to pray.

People ***Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace.***

Sustain them, O Lord, in your Holy Spirit.

Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Welcoming

Celebrant Let us welcome the newly baptized.

People ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

Members of the recent Newcomers: Belong classes come forward. Once all have been recognized, the Celebrant invites the congregation to welcome them, saying

People ***With joy and thanksgiving, we welcome you to share with us the ministry of Christ in this community.***

Please stand for

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of Heaven, saying,
Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow, nor crying,
neither shall there be any more pain: for the former things are passed away.

Please stand and sing

Presentation Hymn 380, v. 3 *Praise God, from Whom All Blessings Flow*

Hymnal 1982

The Great Thanksgiving

BCP 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues the prayer, concluding

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*
 A-men.

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

Organ Al - le - lu - ia. Christ our pass-ov - er is

sa - cri - ficed for us; There fore let us keep the feast. Al - le -

lu - ia, Al - le - lu - ia, Al - le - lu - ia.

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

Charles Villiers Stanford

*Justorum animae in manu Dei sunt;
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.*

The souls of the just are in God's hand;
no torment will touch them.
In the eyes of the foolish they seemed to be dead,
but they are at peace.

Communion Hymn 304 *I Come with Joy to Meet My Lord*

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

The Blessing

The Celebrant blesses the People.

People ***Amen.***

The congregation is invited to join the Choir and Clergy in procession to the Memorial Garden for the reading of names of the Beloved Departed who are interred there.

Voluntary *Fantasy in C Major*

Johann Sebastian Bach (1685-1750)

In the Memorial Garden

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray. Almighty God, you hold our souls in life. We gather today to remember all the saints of God who are buried here in this hallowed ground. You opened the gates of heaven and welcomed them to everlasting life. We remember them and we pray for them.

The Reading of the Names

We seem to give them back to you, dear God, who gave them to us. Yet as you did not lose them in giving them, so we have not lost them by their return; because we are yours, and they are yours, you hold us all in your loving embrace. And life is eternal, and love is immortal, and death is only a horizon, and a horizon is nothing more than the limit of our sight. So lift us up, strong Son of God, that we may see further. So hold us in love that we may know ourselves nearer to our beloved who are with you now, among the great cloud of witnesses who give glory and praise for ever. *Amen.*

Rest eternal grant to them, O Lord:

and let light perpetual shine upon them.

May their souls, and the souls of all the departed, through the mercy of God, rest in peace.
Amen.

Dismissal

Priest Go in peace to love and serve the Lord.

People *Thanks be to God.*

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with peace. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*
The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Sheila Abio, *Head of School*
Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Jo Harney, *Director of Choristers*
Cameron Kuzepski, *Organ Scholar*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Denise Gilliam, *CCEP Administrative Specialist*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Ran Barton, *Senior Warden*; Alexia Wolf, '26, *Junior Warden*
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*
Chuck Arensberg, '26; Audrey Bruce, '25; Cindi Cozza, '27; Barbara King, '27
Ted Ledden, '25; Thorpe Moeckel, '27; Scott Nickle, '26; Eliza Phillips, '25
Jamie Poston, '27; Bart Reese, '25; Jaqueline Whalen, '26

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Office Hours: Monday – Friday, 8:30 AM – 4:30 PM